

# OH LIONS

## District 13-C

Visit Us on the Web at: [www.lionsdistrict13c.org](http://www.lionsdistrict13c.org)

Volume 9

BULLETIN

March, 2010



**District Governor**

**Lion Grant Frazier (Lion Shirley)**

1575 Slusser Road  
Akron, OH 44305  
Home: (330) 794-8606  
E-Mail: [grantfrazier@att.net](mailto:grantfrazier@att.net)

**Vice District Governor**

**Lion Marty Dennis (Lion Dick)**

1732 Westport Cove  
Stow, OH 44224  
Home: (330) 655-2302  
E-Mail: [Duhstoy2@aol.com](mailto:Duhstoy2@aol.com)

**Second Vice District Governor**

**Lion Mary Chentnik (Joe)**

4800 Trails End Court  
Westlake, OH 44145  
Home: (440) 899-7586  
Cell: (216) 533-5474  
Work: (216) 687-4014  
Email: [lionmaryc@aol.com](mailto:lionmaryc@aol.com)

**Immediate Past District Governor**

**Lion Dona Klages (Lion Jim)**

27060 Cedar Road #507  
Beachwood Ohio 44122  
Home: (216)-299-2813  
E-mail: [Jdklages@yahoo.com](mailto:Jdklages@yahoo.com)

**Cabinet Secretary**

**Lion Jean Sheeley**

9404 Sherman Lane  
North Royalton, OH 44133  
Home: (440) 582-0344  
E-mail: [nscpa@lycos.com](mailto:nscpa@lycos.com)

**Cabinet Treasurer**

**Lion Neil Sheeley**

9404 Sherman Lane  
North Royalton, OH 44133  
Home: (440) 582-0344  
E-mail: [nscpa@lycos.com](mailto:nscpa@lycos.com)

**Bulletin Editor**

**Lion Dick Abrams (Lion Pam)**

4430 Sir Robert Avenue  
North Royalton, OH 44133  
Home: (440) 582-0709  
E-mail: [rlabrams@sbcglobal.net](mailto:rlabrams@sbcglobal.net)

### District Governor's Report

At the last Cabinet Meeting, we had the pleasure and honor of having as our guest speaker CC Stanley Kopp. He spoke to us about the upcoming International Convention.

His main topic, however, was the election of our own PID Steven Sherer to the office of 2nd Vice President of Lions International. Our Convention Chair PDG Maggie Dellmore spoke on our Convention on April 30<sup>th</sup> to May 2nd (at the Clarion Inn on Rte. 8 near the Turnpike). The cost of rooms will be \$79.00 per night - includes tax. The reason we got such a great rate is that all reservations will be made through Bill Hixon and then the Convention Chair only has to write one check. Contact Lion Bill at (215 Barns Dr. Tallmadge, OH 44278-1541) Ph# (330-633-9142) e-mail [herdivet@gmail.com](mailto:herdivet@gmail.com) if you have difficulty reaching Lion Bill call PDG Maggie Dellmore (763 Woodstock Road Eastlake, OH 44095) Ph# (440-942-2816) e-mail [muggs08@hotmail.com](mailto:muggs08@hotmail.com)

Friday night we will do the Everyday Heroes Awards, These are awards started by IPDG Dona Klages, to honor club members who have worked though the years, but never asked for a pat on the back. When you send the name of your Lion, please send to IPDG Dona Klages, as soon as possible (27060 Cedar Road, Apt. 507, Beachwood, OH 44122), Ph # 216-299-2813 e-mail [jdklages@yahoo.com](mailto:jdklages@yahoo.com). This is a night you will not want to miss - for your club or yourself! Saturday morning will be the Business Meeting. The subject for the Luncheon is Identity Theft, something this day and age we all need to know about. After the Luncheon, we will have games like WII, cards, table games, and informational talks. In the evening, we will have the Hospitality Rooms. Sunday, of course, is the Grand Banquet. The speaker will be ID Ron Johnson and his wife June from Sebago, Maine. This Convention is aimed more at having fun then classes for the Club President, Secretary, and Treasurers. The reason for this is that during July, the District Leadership Committee will have a Presidents' Day, held at

Tallmadge Lions Hall for the upcoming Presidents and Secretaries, where they can take as much time as they like, plus enjoy a free lunch.

### **Governor Grant's Schedule:**

March 22 - Burton  
March 24 - Convention Meeting

### **Yours in Lionism, DG Grant & Lion Shirley Frazier**

### **Vice District Governor's Report**

*I want to begin my report by sending get-well greetings to both our First Lady, Lion Shirley Frazier and to Lion Ada Ahrens. These ladies have been enduring some health issues lately and I know you will join me in keeping them in your thoughts and prayers for a speedy recovery.* 🌸

*I am continuing to promote attendance at next month's 13-C District Convention. Our Lion's conventions are such a great opportunity to be with friends we haven't seen for a while; to experience what's new from our district's cabinet; to promote your club's activities/fund raisers, and to celebrate a year of what we did to help others. As you receive your convention package, please consider attending and bring your club members along too. It would*

*be great to have 100% of our clubs in attendance to thank Governor Grant for his year of service!*

*The Twinsburg Lions are well underway with the planning for their community project "Swing into Spring". As mentioned in last month's bulletin, this April 18<sup>th</sup> event will give an opportunity for the young children of Twinsburg to gather for dancing, karaoke contests, games and general*

*fun.* 🎉 *We hope you will stop by and support these "young" Lions (2-5 PM) at the Twinsburg Community Center. Call Lion Melanie for more information (440-554-3121).*

*In addition to the April 18<sup>th</sup> event, the Nordonia Hills Lions will be collaborating with the Twinsburg Lions for the Saturday, August 7<sup>th</sup> Twins Day Parade. Last year, many of our district's Lions marched in this parade – and very*

*proudly!* 🇺🇸 *More information will be forthcoming.*

*The Peace Poster Contest is well underway – kits are available from LCI - and I am encouraging more clubs to consider this youth project as a way to get acquainted with your local schools. Check the LCI web site or call 1-800-710-7822 for more information.*

😞 *LCI indicates that many of our clubs are still NOT sending in their monthly reports. It's important that LCI know of your membership numbers and to learn of what you are doing to help your community. Club Presidents - please remind your Club Secretaries to file monthly! Thanks.*

*Within the area of kudos,* 🙌 *I want to send a huge THANK YOU to PDG Jim Ferritto and Lion Renee Silvaroli for their expanded Public Relations work this year within our clubs, our district and the Ohio Lions. They have been offering their help, i.e., display boards, brochures, web site information and offering their services (just to name a few) – all to help our clubs promote Lionism. Please take advantage of their expertise to learn what your club can do to increase awareness. Look for information at our district convention.*

(2) *Finally, the District 13-C Club President's Gathering is scheduled for Sunday, July 25<sup>th</sup> at the Tallmadge Lions Hall. PDG Dave Faulk and his committee are planning an afternoon of good fellowship, open discussions and some great food to start the new Lion's Year with enthusiasm - more information to come.*

*Stay happy and healthy until we meet again,*

*DG-Elect Lion Marty and Lion Dick Dennis*

### **District Treasurer's Report**

The third cabinet meeting of the Lion year 2009/2010 was held February 25, 2010 at the Clarion Convention Center in Hudson Ohio.

Eleven clubs were delinquent in their second half 2009/2010 District dues. Most of these delinquencies are the result of the club officers travelling to Florida or other warmer climates during the winter months and not receiving the club mail.

One club has been delinquent since 2008 and aggressive action is now being taken to collect the unpaid International, State, and District dues.

Revenues for the seven months through January 31<sup>st</sup> were \$6,658 and disbursements were \$5,247, resulting in net receipts over disbursements of \$1,411.

The \$2.00 annual dues assessment was approved by the Cabinet, leaving the District dues at \$3.84 annually.

It is expected that Multiple District 13 (Ohio Lions) will be increasing the State dues by \$3.00 annually beginning July 1, 2010. The semi-annual billing for the State dues will go

from \$9.16 to \$12.16 annually effective July 1, 2010.

This is the first State dues increase in over 10 years and is necessary even after the cutting of the State office staff to one person. At last count there were 13,934 Lions, 30 District Governors and Vice District Governors. This one Lion handles all of scheduling, billing, purchases, billing and requests of all of these Lions. This increase is being requested reluctantly but it is necessary to meet the needs of the Lions of Ohio.

Lion Neil Sheeley  
Cabinet Treasurer

### **Membership Chairman Report**

### **MEMBERSHIP MOMENTS**

100 Membership Ideas  
(continued)

31. Plan frequent and simple "hands on" service projects - lots of opportunities for members to remember the "feeling" of service to others.

32. "Money Back Guarantee" for membership-do these things and they won't want to leave.

33. Newsletter that targets local businesses-tell them who you are and what you do and why they need to be a part of it. Make it different than your club bulletin.

34. Guests and sponsors eat for

free at club meetings-a perk for bringing a prospective member.

35. Reinstated Lions-target former Lions through old rosters, etc., and get them back as members.

36. Host Chamber of Commerce Mixer-invite all local businesses and advertise the "business" that Lions are in, and how they need to use and become part of that business.

37. Members keep a goat or rabbit until he or she sponsors a new member-or gold bricks on chains or paced in front of the Lion at meetings.

38. Club pays initiation fees-limited time "sale" on membership.

39. Recruit members to form a softball team, or sponsor a kid's soccer tournament etc.-younger people have a great interest in such things but they may need help organizing the event.

40. Used wheelchair or medical equipment project or a camp for disabled, organize existing but unorganized groups of people interested in providing a particular service.

**Lion Wallie Burnett**

### **Retention Chairman Report**

### **MARCH: FIX IT FAST**

RETENTION is about communicating constantly; open communication is vital to the success of the club. It creates a comfortable,

productive environment that will motivate members to do their best. Encouraging input from embers and using your club meetings, newsletter and web site to communicate club happenings will help you with this task.

**Lion Wallie Burnett**

## **GALEP Report**

### **GALEP ACTIVITIES**

GALEP is processing an average of 12-15 applications per month. Apparently Prevent Blindness has picked up a substantial portion of the pre-reorganization eye care provided by GALEP. With the increase in demand for health care during the current recession, it is expected that demand for GALEP services will increase.

The next GALEP board meeting is scheduled for April 5 and all Lions and guests are welcome to attend this meeting. Please call 330-633-5739 and let us know if you wish to attend and join us at dinner.

Since its reorganization, GALEP has approved 120 applicants for eye exams and eyeglasses.

It is the policy of GALEP to pay for eye exams for children which cost \$30. Adults are referred to Summa for eye exams or if the applicant prefers, they may go to Dr. Thomas Adams of Osman

Optical and have their eye examination at a cost of \$50.

No surgery financial assistance is being provided at the present time, but may be considered in the future after discussions with Summa and also after the health care reforms now being considered the US Congress are concluded.

**The GALEP  
Lion James Lostetter  
President**

**Lion Walter Park  
Vice President**

**Lion Raymond Dellmore  
Secretary**

**Lion Neil Sheeley  
Treasurer**

**Lions Eye Clinic at St.  
Vincent Medical Center**

**Eye Exam and Eyeglass  
Applications**

We are back to about 4-5 week backlog of applications after the holidays.

**Nautica Charity  
Gambling for 2010**

We have now helped Art on Wheels and Bellflower Children's Agency with their charity gambling events and they have historically provided help to us during our event.

The net proceeds of the charities have been down by as much as \$10,000 per event as a result of the opening of the Genesis Players Social Club in

Berea Ohio in January of this year. This organization provides Texas Holdem at a cost of \$25 per day from 2PM to 4AM. The organization has the approval of the Berea City Hall and uses Berea policemen for security. The Ohio Attorney Generals Office considers these noncharitable gaming establishments to be a local authority problem and at this time does not intend to contest the legality of them.

Please keep in mind the dates of **May 13-16** will be the Lions Eye Clinic Nautica Fund Raiser. We need as many volunteers as possible. For those who do not want to deal cards, there is a need for runners and observers to keep the seats filled with gamblers.

For those who know how to deal but do not feel comfortable with dealing, we can use your services as relief dealers. You will spend no more than 10 minutes at a time on any table and this will take some of the stress off the full time dealers.

This year we decided to use the Jacobs Vendor, Karl. He will provide all of our volunteers with soft drinks, snacks, hot dogs, pizza, and some type of hot meal. This will eliminate the need to haul cases of soft drinks, ice, ice coolers, and sundry other items to the facility. We will still have bags of hard candy for our volunteers.

The reason for using Karl is that we do not know whether we

will be in the Powerhouse or another facility near Shooters. In addition, the gamblers are happy with Karl's food and beverages.

### **Next Board and Delegate Meetings**

Board meeting **March 10** at 11:30 AM in the St Vincent DePaul Room. Directors may go to the cafeteria for lunch.

Delegate Meeting **March 15** at 6:30PM in the St. Vincent DePaul Room. Meal will be provided for \$12.

### **Delegate Meeting Reminder**

**PLEASE KEEP IN MIND THAT YOU MUST LET US KNOW BY FRIDAY BEFORE THE DELEGATE MEETING IF YOU PLAN TO ATTEND AND ENJOY DINNER WITH US. WE HAVE TO PAY BASED UPON THE NUMBERS WE CALL IN ON FRIDAY.**

### **Other**

We are still looking for volunteers to come down on Wednesdays to help with various jobs, from boxing up used eyeglasses, filing applications, answering the telephone, printing envelopes, maintaining the offices, printing and mailing postcards and notices to the clubs, and visiting the clubs to keep them up to date on activities of the eye clinic. Thank you for support of this most valuable service which we as Lions of District 13-C perform.

**Lion Neil Sheeley  
President  
Lions Eye Clinic**

**Attention all District 13-C  
Lions Club Secretaries:**

**At the February 25, 2010 Cabinet Meeting, the District 13-C Cabinet adopted a resolution to recommend the passage of the following amendment to the Ohio Lions District 13-C By-Laws. This amendment will be presented to, and voted on by, the Delegates at the District 13-C Convention scheduled for April 1 through May 2, 2010.**

**RESOLUTION OF THE OHIO LIONS DISTRICT 13C CABINET PROPOSING AN AMENDMENT TO THE OHIO LIONS DISTRICT 13C BYLAWS BY AMENDMENT OF ARTICLE I, SECTION 1(B); ARTICLE V, SECTION 1(B); AND ARTICLE X, SECTION 1; TO CONFORM TO AN AMENDMENT OF THE CONSTITUTION AND BY-LAWS OF THE INTERNATIONAL ASSOCIATION OF LIONSCLUBS ADOPTED BY DELEGATES AT THE INTERNATIONAL CONVENTION IN 2008 BY REPLACEMENT OF THE TITLES OF VICE DISTRICT GOVERNOR AND DEPUTY DISTRICT GOVERNOR, RESPECTIVELY, WITH THE TITLES OF FIRST VICE DISTRICT**

**GOVERNOR AND SECOND VICE DISTRICT GOVERNOR, RESPECTIVELY AND TO CHANGE THE TITLE OF CABINET SECRETARY-TREASURER TO CABINET SECRETAY AND CABINET TREASURER, RESPECTIVELY.**

WHEREAS, The Constitution and By-laws of The International Association of Lions Clubs were amended at the International Convention in 2008 to replace the title of Vice District Governor with the title of First Vice District Governor and to create a new title of Second Vice District Governor; and

WHEREAS, the Constitution and By-laws of Multiple District 13, Ohio Lions, Inc. was also amended in May, 2009 to conform to the International Association Constitution and By-laws; and

WHEREAS, the By-laws of District 13C presently contain the titles of Vice District Governor and Deputy District Governor; and

WHEREAS, the Cabinet of District 13C intends to conform the By-Laws of District 13C with both The International Association of Lions Clubs Constitution and By-Laws and the Constitution and By-Laws of Multiple District 13, Ohio Lions, Inc.; and

WHEREAS, the District 13C Bylaws have not been amended

to change the title of Cabinet Secretary-Treasurer to Cabinet Secretary and Cabinet Treasurer, respectively; and

WHEREAS, the District 13C Bylaws require a resolution, based on a proposed amendment presented to the District Governor and District Cabinet at least ninety (90) days prior to the regular District Convention of District 13C, which Convention is scheduled for April 30 – May 2, 2010, and which resolution may be adopted by either a District Lions Club in good standing or by the District 13C Cabinet; and

WHEREAS, once said resolution is adopted, it must be presented by the District Cabinet to the District Convention delegates with recommendation for their consideration and vote; and

WHEREAS, the District Cabinet is required to give written notice of the proposed amendment to all Club Secretaries of record at least thirty (30) days prior to the District 13C Convention, which notice may be published in the District 13C Newsletter; and

WHEREAS, adoption of the proposed amendment shall be by simple majority vote of the Delegates in attendance and voting at the session where such amendment is to be considered; and

WHEREAS, this resolution has been prepared to meet the requirements of the Ohio Lions

District 13C Bylaws for presentation of an amendment to the Bylaws for adoption by the delegates to the annual District 13C Convention; and

WHEREAS, all requirements necessary to present this resolution will be met in a timely fashion for its consideration by the delegates at Convention;

NOW, therefore, be it resolved:

SECTION 1. The District 13C Cabinet hereby recommends the adoption of an amendment to Article I-CONTRACTING FOR SERVICES AND OBLIGATIONS BEYOND THE TERM OF THE SITTING CABINET AND GOVERNOR to include an amended Sec. 1(B), as follows:

**ARTICLE I--CONTRACTING FOR SERVICES AND OBLIGATIONS BEYOND THE TERM OF THE SITTING CABINET AND GOVERNOR**

*Sec. 1 B.The Governor-Elect, the **FIRST VICE DISTRICT GOVERNOR-ELECT AND SECOND VICE DISTRICT GOVERNOR-ELECT** must approve the contract, in writing. The Governor-Elect must also be a party to the signing of the contract;*

SECTION 2. The District 13C Cabinet hereby recommends the adoption of an amendment to Article V-RESOLUTION OF MATTERS OF CONFLICT

BETWEEN TWO OR MORE CLUBS to include an amended Sec. 1(B), as follows:

**ARTICLE V-RESOLUTION OF MATTERS OF CONFLICT BETWEEN TWO OR MORE CLUBS**

*Sec. 1 B. Upon receipt of the joint petitions, the Governor shall bring the matter to a Cabinet Arbitration Committee consisting of the Zone Chairmen, the Immediate Past District Governor, the **FIRST VICE DISTRICT GOVERNOR, SECOND VICE DISTRICT GOVERNOR** and the Cabinet **SECRETARY**.*

SECTION 3. The District 13C Cabinet hereby recommends the adoption of an amendment to Article X-CABINET VOTING MEMBERS to include an amended Sec. 1, as follows:

*Sec. 1. The voting Members of the District 13-C Cabinet shall be the District Governor, the Cabinet **SECRETARY, CABINET TREASURER, THE FIRST VICE DISTRICT GOVERNOR, THE SECOND VICE DISTRICT GOVERNOR**, the Immediate Past District Governor, all Zone Chairmen, all Elected and Appointed Committee Members and all Past District Governors.*

SECTION 4. Upon adoption by the District 13C Cabinet, this resolution shall be presented to the delegates at the District 13C Convention to be held April 30-May 2, 2010, with

recommendation for adoption as a District 13C Bylaw amendment, according to the procedures established by the District 13C Bylaws.

SECTION 5. Upon adoption by the delegates at the District 13C Convention to be held April 30 - May 2, 2010, this amendment, as an amendment to ARTICLE I, SECTION 1(B); ARTICLE V, SECTION 1(B); AND ARTICLE X, SECTION 1, shall be effective immediately.

Approved and adopted by the District 13C Cabinet on February 25, 2010.

## **OHIO LIONS DISTRICT 13C CABINET**

s/Grant Frazier

Lion Grant Frazier, District  
Governor

s/Jean Sheeley

Lion Jean Sheeley, Cabinet  
Secretary

### **“EVERYDAY HERO’S BANQUET ”**

DG Grant will be continuing the "Everyday Hero's" award at the District Convention to recognize the grass root Lions in our district.

These are Lions who give unselfishly of their time and effort to help their club promote our motto "We Serve". The Lion's who stand in the

background and never ask for recognition but is always the first to say "what can I do --how can I help -- I can do that".

DG Grant would like all club presidents to submit the name of one member of their club who goes above and beyond the call of duty.

Please send the name of your member to:  
IPDG Dona Klages  
27060Cedar Road #507  
Beachwood Ohio 44122  
email to: [jdklages@yahoo.com](mailto:jdklages@yahoo.com)

Your member will be recognized at the Friday Night Banquet on April 30,2010

These are the hero's that make our organization what it is today "The LARGEST and GREATEST service organization in the world".

Dear King Lions and Club Secretaries,

You as King Lions and Club Secretaries are probably the busiest of all club officers - "a lot on your plate". You are volunteers who do not receive paychecks but are Lions who believe in what you do to help others within your communities...and filling out a monthly report is probably the least of your favorite things to do. But.....

there is a report (Club Health Assessment) generated (from LCI) and sent to our district cabinet at the beginning of each month reflecting clubs who are

several months in arrears, or who have never produced/sent their monthly membership/activity reports (MMR) to LCI.

These monthly reports are important to not only our district, but to LCI as an update of your membership status - primarily numbers - but also your activities. Unfortunately, our district is noted with many clubs who are not reporting on a regular basis.

The latest report, as of 2/28/10, has noted your club as either behind several months (with your reports), or who have never forwarded them to LCI. If you think that this information is incorrect, please contact LCI ASAP. Some of you may send your reports electronically while others via snail-mail, but there could possibly be some glitches with LCI's receipt on their end and thus indicate the late/no reporting status.

Otherwise, the MMR is essential to our district and to LCI, and we are asking for your help in filing on a regular monthly basis. It should only take a few minutes of your time each month to complete this form and besides, you may never receive another email from me...about this subject. :)

Let's give LCI something to look at next month - no late reports from MD 13-C!

I thank you for your time and consideration. Please continue

doing the great service you provide to your communities and to Lions overall.

1st VDG Lion Marty Dennis  
330-655-2302

**Excerpt from the  
International President's  
Letter**

I'm writing to share good news. Our net membership growth continued through February, reaching +22,879 compared to +14,042 for the same period last year. New club formation is also surging ahead reaching 1,002 new clubs compared to 841 last year, the best results in 12 years. The momentum continues in March since we've now crossed plus 25,000 in the first two weeks.

While our results are impressive, my Move to Grow theme is really about moving in new directions and responding to the evolving needs of both our communities and our members. Because if we respond to our changing world - and pursue the opportunities it presents -- membership will take care of itself. So let me highlight some important new ways in which we are moving.

With cordial regards,

Eberhard J. Wirfs  
International President  
**MOVE TO GROW**

**Club News**

**Bedford**  
**Bedford Lions Club**  
**Scholarship Raffle Winners!**

**1<sup>st</sup> Drawing held on Tuesday,  
January 19, 2010**

**\$250 #98 Sue St. John of  
Bedford**  
**\$125 #147 Phil Switz of Bedford**  
**\$50 #79 Gary Nemeth of  
Bedford**

**2nd Drawing held on Tuesday,  
February 16, 2010**

**\$250 #124 Don Santin of Solon**  
**\$125 #158 Grace Dragonette of  
Twinsburg**  
**\$ 50 # 62 Peggy Prior of  
Bedford**

**3rd Drawing held on Tuesday,  
March 16, 2010**

**\$250 # 42 Bob Schroeter of  
Bedford**  
**\$125 # 79 Gary Nemeth of  
Bedford**  
**\$ 50 # 63 Bob Schroeter, Jr. of  
Bedford**

**The 4th Drawing will be held on  
Tuesday, April**

**CALENDAR**

**April, 2010**

30-May 2 - District Convention,  
Clarion, Hudson, OH

**May, 2010**

**13-16 – Nautica Charity**

**Gambling**

21-23 – State Convention,  
Dublin, OH

**June, 2010**

10 - Cabinet Meeting, Clarion,  
Hudson, OH

28-July 2 – International  
Convention, Sydney, Australia



**NORTH ROYALTON LIONS**  
**REVERSE RAFFLE**



**ONLY \$95/Couple**

[Includes 2 chances at main board]

[\$55 for single & 1 chance at main board]

**MAIN BOARD RAFFLE PRIZE IS \$2000!**

A wonderful night of fun, fellowship and food!

Side Boards will be available at the affair

**ONLY 150 TICKETS WILL BE SOLD!**

**FRIDAY, APRIL 16, 2010**

**COME JOIN IN THE FUN!!!**

*St. Michaels Woodside*

*5020 W Mill Rd.*

*Broadview Hts., Ohio*

**Doors Open at 6:30...Dinner at 8:00**



**E-Mail to: [nrlions@aol.com](mailto:nrlions@aol.com)**

**Contact any North Royalton Lion Member for Tickets**

**Visit Us On-Line at [www.northroyaltonlions.org](http://www.northroyaltonlions.org)**



**We Serve**

Bulletin Editor.  
Lion Dick Abrams  
4430 Sir Robert Ave.  
North Royalton, OH 44133  
[rlabrams@sbcglobal.net](mailto:rlabrams@sbcglobal.net)