

Ohio LIONS District 13-C

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Volume 7

BULLETIN

JANUARY, 2009



District Governor
Lion Dona Klages (Lion Jim)
27060 Cedar Road #507
Beachwood Ohio 44122
Home: (216)-299-2813
E-mail: Jdklages@yahoo.com

Vice District Governor
Lion Grant Frazier (Lion Shirley)
1575 Slusser Road
Akron, OH 44305
Home: (330) 794-8606
E-Mail: General4321@aol.com

Deputy District Governor
Lion Marty Dennis (Lion Dick)
1732 Westport Cove
Stow, OH 44224
Home: (330) 655-2302
E-Mail: Duhstoy2@aol.com

Immediate Past District Governor
Lion Maggie Dellmore (Lion Ray)
763 Woodstock Road
Eastlake, OH 44095
Home: (440) 942-2816
E-mail: Muggs08@hotmail.com

Cabinet Secretary
Lion Mary Chentnik (Joe)
4800 Trails End Court
Westlake, OH 44145
Home: (440) 899-7586
Cell: (216) 533-5474
Work: (216) 687-4014
Email: lionmaryc@aol.com

Cabinet Treasurer
Lion Neil Sheeley
9404 Sherman Lane
North Royalton, OH 44133
Home: (440) 582-0344
E-mail: nsepa@lycos.com

Bulletin Editor
Lion Dick Abrams (Lion Pam)
4430 Sir Robert Avenue
North Royalton, OH 44133
Home: (440) 582-0709
E-mail: rlabrams@sbcglobal.net

District Governor's Report

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Vice District Governor's Report

Now that the holidays are over and Santa is on the way back to the North Pole, it will be back to business for the Lions. This month the District Leadership will be busy with getting GALEP up and running. The new by-laws and constitution for GALEP are in their first draft, but will need the approval of the Board of Directors. The District Leadership hopes the new organized GALEP will meet the needs of the District and the people it is meant to serve. As we bring new members into our Clubs, let us not forget that at each Installation a mentor should be assigned to the new Lion. It should be a Lion, who has knowledge of Lionism and a passion for the Club. The MERL team is working to make sure that new Clubs are started and members are well-informed of your Club's needs. For information, please call one of the MERL Members. At our

last Cabinet Meeting, it was decided to have our District represented in the Twinsburg Parade. This is a great way for the Lions to make our Lions Organization known, and a great way to get new members. The parade will be August 1, 2009. We will need as many members from each of the Clubs as possible. Let us no longer be known as the best kept secret.

PDG/VDG Grant and Shirley Frazier

Second Vice District Governor's Report (DDG's Report)

I hope your holidays were enjoyable and that the New Year will bring you success within your personal and club endeavors. These days of uncertainty can be frightening, but may we all help **support** each other through difficult times **together** and not alone. 🤗
The New Year offers our district's Lions many activities in the months to come beginning with the *Extension Training* - Sunday, 2/8/09 at the Tallmadge Lions

Hall. It plans to be a very informational workshop provided to each club who would like to know the techniques of seeking new members within their community. The detailed information is posted within this newsletter and the committee asks for your *RSVP no later than 2/2/09 - FREE Lunch, materials and a great time to fellowship with the Lions of MD 13-C.*

Thursday, 2/19 is our **13-C CABINET MEETING** – have you ever attended one?

Saturday, 2/21 the new **TWINSBURG CLUB charters** – SAVE THE DATE!

Friday 5/1 thru 5/3 - our **DISTRICT'S CONVENTION** – DON'T MISS IT!

Saturday, 5/16 - 17 - our 90th **OHIO LIONS STATE CONVENTION** –

LCI's International President, Lion Al Brandel, will be our honored guest -

Make your district proud & attend this special weekend! (I realize that these noted dates are a repeat from my report within last month's bulletin, but it's important that you consider attending these events to show your **support** and learn more

of our world of Lions. 🙌😊)

Our cabinet members work very hard and are always available to your club for information, guidance and **support**. Consider asking one (or more) to your club meetings to learn what their responsibilities are to our district, state and LCI overall.

Finally, the spirit of our Lions is built around **support** (my obvious theme for this month's bulletin). We give to our communities and we give to LCI in various ways. But for a New Year's goal, let's **support** one another when times are tough; when a member is ill; when your club needs a boost of morale; and when the district/state Lions need your help – take some time from your busy schedule and attend one of more of the Lions events that are planned for your benefit.

Stay happy and healthy until we meet again.



DDG Lion Marty Dennis

District Treasurer's Report

GALEP

The reorganization of the GALEP eye program is progressing. The decision has been made to use the Tallmadge meeting hall for the board meetings and also the Tallmadge post office box as the mailing address for applications.

An application form has been designed and revised bylaws have been prepared. Preliminary financial statements for the twelve months ending December 31, 2008 have been prepared and will be available

at the February 19, 2009 Cabinet Meeting.

Meeting with Geauga Vision of Akron has been held and meeting with Osman Optical of Akron will be held in near future to establish costs for eye exams and prescription eyeglasses.

It is yet to be determined when the funds held by Summa will be released in order that GALEP can begin processing applications for eye exams and eyeglasses.

Under the revised bylaws, there are to be two directors from each of the six zones.

Once a board is established, positions for President, Secretary, and Treasurer will be elected.

Please let us have your comments and recommendations.

Lion Neil Sheeley
Cabinet Treasurer
Greater Akron Lions Eyecare Program
PO Box 284
Tallmadge, Ohio 44278

More on GALEP

As our District 13-C's Region 2 club representative, I want to send you information that is important regarding the Greater Akron Lions Eye Care Program (GALEP).

Perhaps you have received a letter indicating that this

program has ceased from operation but if not, there was a letter sent from the President of GALEP and other officers indicating that it was decided (due to lack of funds within the program) that it would not operate any further.

Our District Governor Lion Dona, our District Vice Governor PDG Lion Grant, myself and other concerned Lions will be meeting sometime later in January or the first of February to help revise GALEP and its important services to our communities. In the meantime, please continue to collect glasses to be sent at a later date.

If you would care to be a part of this important committee or attend the meeting (date and time to be announced later), please contact me soon (Duhstoy2@aol.com or 330-655-2302) and I will reply when I know further details. The meeting will be held at the Tallmadge Lions Hall.

In closing, I know you will agree that this eye care program is essential to our Lion clubs and to the people we serve. It's important that we continue to maintain such a service to our community's children and adults, especially within this period of economic recession.

Yours in Lionism,
DDG Lion Marty Dennis

Cabinet Gift Request

DDG Lion Marty Dennis
Ohio Lions – District 13-C

1732 Westport Cove
Stow, OH 44224

Dear District 13-C Club
Secretary,

I extend my best wishes to you and your club for the New Year and hope that the months ahead will bring success within your membership numbers, profitable fund-raisers, and continued service to your communities.

One of my responsibilities as your Deputy Governor is to remind you of our District Convention (**May 1–3, 2009**) at the Crowne Plaza. You will obviously be receiving more detailed information closer to the event. During these annual conventions, we have honored both the Cabinet Secretary and the Cabinet Treasurer for their continued dedication to our district Lions. This year of course, we are honoring Lion Mary Chentnik and Lion Neil Sheeley.

There is no provision within the district's budget to support these individuals for their many travels and various expenses throughout the year. As a special thank you to them, we are asking that each club donate **\$15.00 TOTAL** toward gifts (presented at the Convention's Grand Banquet on Sunday, May 3rd) for these special Lions.

Please make your check out to me, Marty Dennis, and mail to 1732 Westport Cove, Stow, OH 44224 by **no later than April 3, 2009** In the meantime if you have any questions, please don't hesitate to call me (330-655-2302).

Thank you for your time and consideration of this request.

Yours in Lionism,

DDG Lion Marty Dennis

Extension Workshop



YOU ARE INVITED!

A Lions Extension Workshop is planned for **Sunday, February 8, 2009** at the Tallmadge Lions Hall from Noon – 4:00 PM. A FREE lunch will be provided and will be served **promptly at 12:00 Noon**, followed by the workshop sessions.

➡ **LEARN TODAY'S TECHNIQUES**

➡ **BUILD A TEAM – USE RECRUITMENT IDEAS**

➡ **MAKE A PLAN AND WORK THE PLAN**

➡ **DEVELOP PROSPECTS WITHIN YOUR TOWN**

We all need to update our “new membership” strategies and promote our clubs to educate the communities of our existence.

Please consider taking a few hours of your time on **February 8, 2009** and join your fellow Lions to learn what the

MERL & Extension Teams have been doing for the past several months to promote new membership.

DEADLINE TO REGISTER is Monday, 2/2/09 – Contact DDG Lion Marty Dennis 330-655-2302 Or, via Email at Duhstoy2@aol.com.



Ohio Lions MD-13C Extension & MERL Teams

Club News

Tallmadge

CELEBRATION

Attention all Lions. The Tallmadge Lions Club welcomes you to join us in celebrating our 70 years of service. Time really does fly when you're having fun! The celebration will be on Saturday, February 28th at West Mogadore Country Club. Tickets are \$25.00 each and include a choice of three entrees and a complete dinner. We'll have a handsome door prize for everyone, and plenty of Lions fellowship. For tickets, or more information please contact Lion Roy Morrow (330-633-7812) or Lion Dolores Rusinoff (330-633-4072).

Lion Bill Hixon
Tallmadge Lions Club

Mogadore Lions Club

The Club made \$3,044 on tree sales with 507 hours of work. There is a Reverse Raffle April 25 at Springlake Party Center.

CALENDAR

February, 2009

8 – Extension Training – Tallmadge Lions Hall
19 - Cabinet Meeting – Crowne Plaza, Middleburg Hgts.
21 – Twinsburg Club Charter Night
28 – Tallmadge Lions 70th Charter Night

March , 2009

6 – Don Maletz Memorial Reverse Raffle – Guy's Party Center – Sponsored by Medina Lions
26 – Joint Zone 4 and Zone 6 Meeting – Pipers III

May, 2009

1,2,3 – District Convention – Crowne Plaza, Middleburg Hgts.
16, 17 – State Convention
20-25 – National Blind Bowling Tournament

June, 2009

4- Cabinet Meeting – Crowne Plaza, Middleburg Hgts.



**STOW-MUNROE FALLS
LIONS CLUB**

RACE FOR SIGHT

SATURDAY, March 7th, 2009

**Roses Run Country Club
2636 North River Road, Stow, OH**

ADVERTISING & HORSE/RACE SPONSORSHIP

BUSINESS NAME _____

ADDRESS _____

CITY _____ **STATE** ____ **ZIP** _____

PHONE _____ **FAX** _____

CONTACT NAME (& CLUB/ASSOC) _____

__ \$50 RACE SPONSORSHIP (INCLUDES BUSINESS CARD-SIZED AD)

__ \$100 FULL PAGE __ \$50 HALF PAGE __ \$25 BUSINESS CARD SIZE

__ \$10 HORSE (WRITE HORSE NAME HERE) _____

STAPLE BUSINESS CARD OR AD COPY TO THIS FORM*

AMOUNT COLLECTED \$ _____ **SELLER NAME** _____

PLEASE MAKE CHECKS PAYABLE TO STOW-MUNROE FALLS LIONS CLUB

*** Please provide current art work.**

